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THE SAN JOSE FILIPINO

CURSILLO MOVEMENT NEWSLETTER



Ask and you shall receive an answer

Replies to the questions below have been discussed by **Sis. Linda Buhay, Sis. Rosalinda Pascual, RC and Bro. Cef Aguillon, National English Coordinator.**

At the National Secretariat meeting in Scranton regarding the launch of Step by Step, it was decided that the method to use for its presentation and study would be to gather all the RCS with their respective RST members at the national level. Present it to the regional encounters with all lay directors in attendance. Then take the Step by step to the diocesan movements in the School of Leaders where attendees will take part in its study and discussion. The SOL and Secretariat will both be responsible for its implementation in its entirety.

Q: In the Ultreyas of past years, when there was no available clergy or religious during the Ultreya, the summation was usually delivered by an "older", respected and wise Cursillista. Recently, we noticed that the summation was skipped when no clergy or religious was present at the Ultreya. What has changed? Why must the summation now be done only by a clergy or religious? And is it the correct practice to skip the summation if there is no clergy or religious present in the Ultreya? Also is there a Cursillo manual/ book, that we can we find reference to this?

A: Nothing has changed. Per the Leaders Manual and the CDC Ultreya rollo, it is the priest, deacon, or religious who provide the summary at the Ultreya. The Ultreya requires planning to make sure all elements are covered. This includes contacting a priest, deacon, or religious in advance to be available to give the summary. The clergy and religious are busy people; therefore, it is important to meet with them a year in advance to discuss their availability to support the School of Leaders and the Ultreya. Perhaps you have noticed that it is the priest, deacon, or religious who provide the summary at the Ultreya during the Regional and National Encounters.

Reference: Spiritual Advisor's Summation (Leaders Manual, Post-cursillo Section)

The Spiritual Advisor's Summation is given by either a priest, deacon, or vowed religious. Laity, no matter how much training they have received, are not to present these summations. The Spiritual Advisor should have heard the witness prior to or at the Ultreya. From this information, the Spiritual Advisor should prepare a summation in light of the Gospel. The Spiritual Advisor should focus his comments on the contents of the witness talk and on the echoes. This summation should further encourage the participants to go forth and live the Good News. It should not exceed more than five minutes.

Q: In the effort to inform and generate interest in studying Step by Step as a Cursillo community, we have been printing answers to questions about the Step by Step in our newsletter. How do we respond to requests to print some parts of the Step by Step, such as the bankruptcy stories, so we can reach brothers and sisters who are not able to attend the SOL or Ultreyas?

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Chat with a servant-leader

Bro. Hoang Tran talks to Bro. Harvey Barkin

'I used to be a millionaire executive on paper but was spiritually poor'



Bro. Hoang Tran

Q: Tell us how you served the Cursillo Movement in the Vietnamese community before you got the posting at National Cursillo HQ.

A: I lived my Cursillo in 2007 and served the Vietnamese San Jose Cursillo Movement as the SOL Chairperson from 2009 – 2013.

Q: Tell us a little bit about your work experience in tech at Silicon Valley.

A: I got a B.S in Electrical Engineering and Computer Science (EECS) at UC Berkeley in 1996, M.S in System Engineering and MBA at SJSU in 2003. I stayed in San Jose from 1996 to 2014 and held many managerial roles at high-tech companies, specializing in mixed-signal IC design, system and process optimization.

Q: What motivated you to move your whole family to Texas and serve the Cursillo?

A: I still remember vividly the day I first saw the National Cursillo Center (NCC) in Jarrell, Texas after the interview with the Executive committee for the National Cursillo Service Administrator position. The date was March 13, 2013 and it marked a new chapter in my life. I didn't see the warehouse in the middle of nowhere but I saw Jesus instead and felt His heartbeat. The NCC is alive. The NCC is the Mystical Body of Christ! When I saw this center, it struck me like lightning, so powerful and intense that I told myself: "That's it! Here I am, Lord. I'm here to serve You!"

We moved to Texas with a leap of faith because we had no relative or friend there but we were soon settled down thanks to the support and friendship of Cursillistas in Austin.

Q: What's the difference between serving the San Jose diocesan movement vs. serving the national movement in Texas?

A: The difference is I suddenly won a lot of friends in different language groups nationwide. I enjoyed the "De Colores" of seven language groups having the same common denominator – Jesus Christ!

Q: Share with us your personal experiences when PSA became HFA then back again and other highlights in your career.

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Ask and you shall receive an answer (cont'd)

A: The interest you want to generate should be addressed at the School of Leaders and the Secretariat. These are the leaders who will be using the Step by Step Rector's Guide during the Cursillo Weekend. The best tool for educating Cursillistas on the Step by Step is to offer workshops throughout the rest of 2021.

Q: We have been encouraged to implement the Step by Step process in our Weekends completely. Please explain why it could not/must not be implemented partially.

A: The Step by Step Rector's Guide contains everything needed for the Cursillo Weekend. It is one message that should not be broken into different weekends. The Founder developed the Step by Step with the Theology (about God) and Psychology (about the Person) that should be applied in sequential order from Thursday evening through Sunday so that each person will have the opportunity to encounter self, Christ, and others through Friendship.

Chat with a servant-leader (cont'd)

A: I believe there are some misunderstandings about the essence of Piety – Study- Action (PSA) that caused the OMCC to change them to Holiness – Formation – Evangelization (HFE). Eduardo Bonnin strongly opposed that idea because PSA are what a person does by his free choice and HFE are what he receives or achieves in certain way/form. Eduardo explained “Study can lead a person anywhere (by his free choice, a concept taken from many other writings) It is creative. On the other hand, Formation directs one to a prefabricated model (a mold) thus, it is imitative” and I totally agree with him. I didn't hear about the flood but there was a tornado passing by our headquarter (National Cursillo Center) in Jarrell, TX. Yes, I sent our condolences and flowers to Victor for the loss of his wife, Veronica in 2016 on behalf of The National Secretariat and Staff. I didn't have a chance to attend the Cursillo encounter in Vatican but was invited to EWTN with Juan Ruiz, Jim Santos, and Fr. Alex Waraksa to introduce Cursillo's Charism, mentality, purpose, etc. to millions of EWTN viewers.

Q: Explain why the APG has the Vietnamese movement categorized as “diaspora.” Are they distinct from the Vietnamese movement in the NACG?

A: The San Jose Vietnamese Cursillo Movement has been affiliated with NCC for a long time and it has grown to more than 2,000 Cursillistas since 1988. In CA, we have other Vietnamese Cursillo Movements in Los Angeles, Orange, San Diego, Sacramento, Fresno, Oakland and at least 20 more in other states. The Diaspora belongs to the Asian Pacific Group (APG) for Vietnamese Cursillistas abroad in France, Australia, US, Canada, etc. However, the Vietnamese Cursillistas in the USA belongs to the National Cursillo Movement but we're still in communion with the Diaspora in spirit and friendship. We planned to have a worldwide gathering for Vietnamese Cursillistas in 2019 or 2020 but it was delayed due to Covid-19 pandemic. We might realize it via Zoom in the near future.

Q: Does the Vietnamese community still have a separate youth Cursillo group with their own school of leaders and Ultreya? How did you recruit the youth?

A: No, the Vietnamese community doesn't have a separate youth SOL or Ultreya. So far, we haven't got any language problem serving the Weekends but some dioceses are considering the bi-lingual Weekend as a trial in the near future. We motivated the youth to join the Cursillo the same way we did with others – living witness to Christ!

Q: In the Vietnamese community, was there a group before Step by step that wanted the Mananita in the weekend? Was there a conflict and how did you resolve it?

A: Yes, there are some dioceses that wanted to include Mananita in the Weekend even before Step by Step (SbT). But we conducted some SbT training at the regional level, so the meaning and purpose of Mananita were well received and understood. Effective communication on the “Why” based on the LHF (Love – Humility- Friendship) is the key to resolve any conflict, misunderstanding and confusion.

Q: After National, what next? Are you back in San Jose? Do you have an active role in the implementation of Step by step? What is your ultimate take-away from serving in the National movement?

A: We moved back to Orange county in August 2019 to be with my Mom during her last six months on earth and I kept on praising God for how smoothly it went beyond my expectation! That was the priceless period in my life -- to be with my Mom who was bed ridden for over a year and she was so happy knowing that we were by her side all the time. I am still grouping with my friends in San Jose and will attend the SoL, Ultreya in San Jose, Austin, Orange, Regional Encounters whenever I have time. I am part of the Vietnamese Translation Team of the Step by Step and other Cursillo materials.

Here's part of the closing of my Rollo delivered at the 29th National Cursillo Encounter in 2019 at the University of Scranton – my ultimate takeaway from serving the National Movement:

“My dear friends in Christ, I love Cursillo because it offers a simple and practical way to live fully the values of a Christian... being a disciple, being an apostle, and being a close friend with Jesus Christ and with all of you! It's really a great joy serving you... it's really a great joy living the Charism of Cursillo every day of my life! I used to be a successful executive in the corporate world and was granted about 100,000 shares and on paper I was a millionaire, but I was a ‘far away’ indeed and spiritually poor! Thanks to the Cursillo, I am now so blessed with 1 million shares of friendship granted by Jesus and I became a billionaire in grace and friendship instantly! I won't exercise or sell any share because friendship is priceless! It's so close and dear to my heart! I will keep you all in my heart when I move on the next chapter of my life. I have really enjoyed encountering each and every one of you, one Friend at a time with full attentiveness!”

My title has been changed from “NCSA” to “NADA”. I am nothing so God is everything!

I received a special gift (Full Armor of God) from the Executive Committee upon my departure at the 29th National Encounter and I believe it's from our Lord with the message from Eph 6:13-17:

Therefore, put on the armor of God, that you may be able to resist on the evil day and, having done everything, to hold your ground.

So, stand fast with your loins girded in truth, clothed with righteousness as a breastplate and your feet shod in readiness for the gospel of peace. In all circumstances, hold faith as a shield, to quench all [the] flaming arrows of the evil one. And take the helmet of salvation and the sword of the Spirit, which is the word of God.



We Remember



Rosa Quarteros Sebastian

June 28, 1926 – April 6, 2021

Saying goodbye was so hard, Mom. But we will cherish every second we spent with you and have so many memories of all the laughter and joy we had together.

With love, Big Sam, Sis. Tessie, Len, Bro. Sam and Luvie.



Fr. Norman Segovia

January 13, 1944 – April 29, 2021

In 2015 I welcomed Fr. Norman at St. Athanasius of Mountain View rectory while he was being treated for leukemia. We became close because we were both born in Negros Occidental, ordained by the same Bishop.

Fr. Norman was born January 13, 1944 in La Carlota City, Negros Occidental, the fifth child of Eduardo Segovia and Evalina Bangilan. He had six brothers and two sisters. His father worked as an operator at a movie house. He went to La Carlota Elementary School, and in 1956 he entered the Sacred Heart Seminary in Bacolod City for four years of High School and four years of AB Philosophy. He took his Theology for four years at the San Carlos Major Seminary in Makati. He was ordained a diocesan priest by Bishop Antonio Fortich of Bacolod on December 27, 1967. After ordination, his assignments included: Parochial Vicar at Our Lady of Peace Parish La Carlota City,

Parochial Vicar of San Juan Nepomuceno Parish in Sum-ag, school chaplain at Our Lady of the Rosary School in Fabrica, Parochial Vicar at San Antonio Abad Parish Bacolod City. After serving for 18 years in the Diocese of Bacolod he got a scholarship at Santa Clara University in California in 1985.

This started his life in the Diocese of San Jose where his parents and his sisters' families resided. His assignments in the Diocese of San Jose were: In Residence at St. John the Baptist Parish Milpitas while studying at Santa Clara U. for three years, Parochial Vicar St. John's for three years, Parochial Vicar at St. Joseph of Mountain View, Pastor of Edenvale Mission in San Jose (as yet without any proper Church building). When the Mission was elevated to Christ the King Parish of San Jose, he served it for five years. He took Sabbatical Studies in Rome in 2000. Then back to St. John the Baptist Parish in Milpitas as Pastor for nine years. In preparation for eventual retirement, he served as Parochial Vicar for a year at St. Claire Parish in San Jose.

Besides his parochial assignments, Fr. Norman also served as a member of the Council of Priests, Clergy Retirement Board, Episcopal Vicar for Filipino Ministry, Dean (Vicar Forane) of Deanery IV, and member of the ADA Steering Committee. Finally, he retired in 2012 and resided for most of each year in his retirement house in Bacolod City, where some of his siblings and their families live.

Fr. Brodie Segovia, his nephew, came here in 2017 to join his uncle celebrate his Golden Anniversary of Ordination. He said, in his homily at the funeral, that he was initially inspired to become a priest when his uncle Fr. Norman asked him to help count the Sunday collection. He was so impressed seeing so many bills and coins that he thought of becoming a priest like his uncle so he too would have plenty of money. But as God willed it, he would later become a religious Salesian priest with a vow of poverty.

When Fr. Norman told his parishioners at Christ the King that his brother died, he was not able to control his tears and stopped his homily for a few seconds. After the Mass, parishioners gave their condolences. One senior parishioner handed Fr. Norman her credit card and told him to use it for however long and however much he would need to fly to the Philippines and back. He was so moved by this expression of care.

Fr. Norman would often sing with much feelings: The Impossible Dream (the Segovia Family official song), I Believe, Our Father, My Way, among others. Every year during the entertainment evening of our clergy study week, he was always ready with his sound boxes, amplifier and microphones from his car to sing for and with his brother priests and the bishop. Some priests called him the Frank Sinatra of the clergy.

Spiritual Director's Message

Fr. Francis Kalaw

Our entire Church celebrates Pentecost Sunday, a very special day for us Christians. We honor the day with great solemnity and festivity. Unfortunately, for two years, we couldn't properly celebrate this wonderful feast. A year ago, nobody could have imagined what we would daily experience due to Covid-19. This unexpected pandemic has thrown us into "new normal" that drastically reshapes our ordinary lives. For those struggling at society's margins its impacts are devastating. As the darkness has gradually engulfed lives, it has become more evident that life has changed into something far different from the normal we remember.

The biblical witnesses show us that hope emerges from times of traumatic suffering. The Acts of the Apostles and John's Gospel today are good examples of biblical witness when the Spirit comes amidst painful reality. In both readings the story of Pentecost pictures the Spirit animating the disciples who have been "cocooning" behind closed doors in the Upper Room; empowering them not only to speak a variety of languages but also to continue the vocation of Jesus in increasingly wider fields of ministry. "Peace be with you. As the Father has sent me so I send you." (Jn 20:21).

Just as Jesus' words, "Peace be with you" must have given the disciples much comfort and solace that eventful day in the Upper Room; these are words that have also comforted us during these days of trial and uncertainty. Fear is all-pervasive in our world and in our lives. Despite this, the Day of Pentecost calls us to imagine what accepting the outpouring of the Holy Spirit might look like in our lives today. If we allow ourselves to imagine something new, something fresh, something holy, then anything is possible.

This month, we begin a series of Confirmation Masses in our community. In Confirmation, young people have the opportunity to publicly affirm their baptism, to affirm and to remember that God has been with them from the very start through their years of learning in their catechetical program. Especially in this year when confirmation classes were held via Zoom and also in the learning and growth that continues through high school into their adult life. Confirmation is a day to affirm and celebrate that what was promised to the disciples is still true for us today. That we have been sent an advocate, the Spirit of God, to accompany us throughout our entire lives.

Let us thank God for the gift of the Spirit! Amen

We Remember (cont'd)

When he was Pastor of St. John's, the rectory was like the extended Consulate of the Republic of the Philippines in Milpitas. For many years he hosted the Christmas Party of Filipino Priests, Sisters and Religious in his parish. At one time when Sister Clothilde was here, Milpitas was like Sister Clothilde City. After she was transferred, Milpitas became Fr. Norman Segovia City. Even the city Mayor was a close friend of both.

When shopping, Fr. Norman would often slowly gravitate towards the bags and suitcases section. One habit I could not understand was his passion for buying a used car every three or four years. He liked to spend time priming and restoring the car and once it was running beautifully, it was time to look for another car.

Though there was nothing wrong with his appetite, he would never touch some food that I enjoy. I could not convince him that not all Asian Indian foods have curry. Several times I gave him very good Hawaiian printed shirts. He thought that if he wore them, he would look like a tropical fish in an aquarium. And although he liked to travel, he did not like preparing an itinerary, booking and planning for meal stops.

Fr. Norman we will miss you belting out Frank Sinatra's My Way. "And now the end has come. So, I must face the final curtain. I've lived a life that's full. I've travelled each and every highway. I've loved, I've laughed and cried...I faced it all and I stood tall...And more, much more than these...I did it my way"..... with the Lord Jesus.

Paalam na, Fr. Norman, kapatid na pumanaw. Mapasapiling ka nawa ng puong Maykapal. Ang pagpala ng Dios at ang aming bindesyong ay baunin mo. Sa ngalan ng Ama at ng Anak at ng Espiritu Santo. Amen (Excerpted from Fr. Oscar Tabujara's eulogy at St. John the Baptist, May 20, 2021)



3-Day Weekend Comparison San Jose schedule vs. Step by Step schedule

FRIDAY - FIRST DAY CURSILLO MANUAL		FRIDAY - FIRST DAY STEP BY STEP RECTOR'S GUIDE	
7:00 am	Arise	7:00 am	Arise
7:30 am	Chapel, Morning Prayer	7:30 am	Chapel, Morning Prayer
	3rd Meditation "The Three Glances of Christ"		3rd Meditation "The Three Glances of Christ"
8:00 am	Mass	8:00 am	Mass Appendix 4: Petitions for Mass
8:45 am	Breakfast	8:30 am	Breakfast
9:30 am	Assignment by Decurias	9:30 AM	Form the Groups Appendix 5: Form the Groups
			Appendix 6: Professor Cook Anecdote
9:45 am	Ideal Pollo	9:45 am	Ideal Pollo
10:45 am	Free time	10:15 am	Appendix 7: Hobbies Sheet Break
11:00 am	Habitual Grace Pollo	11:00 am	Habitual Grace Pollo
12:15 pm	Lunch & Free Time	12:30 pm	Lunch & Free Time
1:15 pm	The Layperson in the Church Pollo		
2:15 pm	Free time	2:15 pm	Chapel: Pray with Rollista
2:30 pm	Actual Grace Pollo	2:30 pm	Layperson: A Christian in the World Pollo
3:45 pm	Free time		Free Time

Red text marks features in Step by Step not in San Jose Weekend schedule.
(Data from Sis. Rosalinda Pascual and Sis. Marcy Reyes)

When I saw the face of God and lived

I prayed to God for the girl in my dreams

By Bro. Paulo Crisostomo as told to Sis. Maria de Quinto

It was weird for someone as handsome as me. Being in love and smitten by a lady whose last name I don't even remember. For many years I wanted to find the lady and spend the rest of my life with her.

We were classmates in high school. I knew right away by her crisp and vibrant laughter, the way her face lit up with sincerity. She was the one.

But I was too shy to even let her know how I felt. It didn't help that I had to transfer to another school which meant I won't be seeing her as often. But I thought it might do me good. I can just move on and forget about her. And so, I tried and failed. Why?

Because every time I like someone, I'd see her face instead. In my dreams I can see her but I can't get close to her. This went on like forever. I was like a caged hamster just spinning my wheels.

So, I made a pact with God. I asked Him for Nathalie and, in return, I promised I will never chase skirts. It was like God is my father-in-law. He didn't have a last name and I forgot Nathalie's anyway. I hoped that as soon as I'm worthy to deserve her, God will allow us to meet again.

And so, the years went by without us getting re-connected. I worried that we might be like ships passing in the night. And there were other fish in the sea -- other ladies that I met. But they would only remind me of Nathalie.

It was in 2014 that I felt an overwhelming longing for her. That October I scrolled online through thousands of Nathalies to find the right one. And When I hit a familiar face, I sent a message and a friend request right away.

Days passed with no response. And so, I sent her another message: I was the classmate everybody called "Bao" (half of a coconut husk dried for scrubbing floors), hoping she'd remember.

Then my ring tone dinged. My mouth almost got scalded with hot noodles when I realized Nathalie accepted my friend request. Scalded tongue or not, I chatted with her. We'd talk about anything and everything under the sun except for my feelings for her. I was afraid I'd creep her out and lose her again.

At some point she confided she was sad. When I pressed, she told me she just had an open-heart surgery. And that she was having nightmares about the grueling experience.

A keloid from her neck to her stomach won't let her forget.

Then it struck me why I was pining for her. Her absence left me with a scar that won't let me forget about her. I remembered all those prayers to God for her. And maybe this was the re-connection I've been hoping for through His intercession. So, I told her not to worry about her scar. That she should wear it like a badge of courage and a reminder of God's love, mercy, and compassion.



Sis. Nathalie and Bro. Paulo Crisostomo

Years later, she admitted those words assured her I was Godsent and a good man. They say the way to a man's heart is through his stomach but in my case, the way to a woman's heart is through her ears.

I would serenade her everyday: Sinatra, for "Fly me to the Moon," Ben E. King, for "Stand by Me" Frankie Valli, "Can't keep my eyes off you" and Streisand, for "I Finally Found Someone."

It turned out she is an old soul when it comes to music just like me. It took some time before I was finally able to tell her of my

feelings and true intent. She admitted she has fallen for me.

Could be the songs. Might be her melancholia. But for me, it must be God fulfilling my destiny and showing how faithful He is to those who truly believe in Him.

For the first time in my life, I have a girlfriend, one who I know is God sent. I worked doubly hard so I could save enough to go home and see my Nathalie in person. When I finally did, I proposed just before my vacation was over and she said "yes."

She is now my wife of four years. The Lord has shown me He never spurns a heart that has truly loved and persevered. When I look back, I realize the day my phone rang, scalding my tongue, seeing it was her, was the day I came to be alive and truly happy. I am now, with the help of people who love us building a future with my Nathalie. The woman whose last name I couldn't remember and the heart remembers. She now bears my last name.

Moment Closest to Christ

By Sis. Eleanor Vecta-Licup as told to Sis. Maria DeQuinto



Bro. Dante, Sis. Eleanor Licup and son Philip

Q: Describe the life-changing situation that made you turn to Christ.

A: *I have been brought up in the Catholic faith and always seek God first in all that I do. But every day is a learning experience. The more I learn about God, the more I want to know Him more and when I know Him more, the more I love Him more. I grow closer to Him when there are challenges in my life. Life on earth is a testing ground where our faith is tested at all times. We have to prove to GOD that faith stays and strengthens in every battle. I am always thankful to God for giving His only son, Jesus Christ, who died for us to save us from our sins and to have everlasting life in heaven. I always thank Jesus for giving His own mother, Mother Mary, to be ours. In short, life challenges are opportunities to get closer to God. HE just wants to make sure that we all get to heaven. So, hold on to your faith!*

Q: How did you pray and how did Christ answer your prayers?

A: *Upon waking up, I pray at least 30 minutes starting with praising God, then being thankful, then praying for all intentions. Then, I attend a Holy Mass every day. Also, praying The Angelus at 6 a.m., 12noon, 6 p.m., and 12 midnight (if I am still awake at that time); Divine Mercy Chaplet at 3 p.m. At 7 pm, praying with the IVE 3rd Order Group for two hours. There are times that I do adoration too. Prayer can move mountains. Prayer is a powerful weapon. Pray unceasingly so as not to get tested. Christ answers all our prayers that are best for us and at the right time. He always answers my prayers be it a yes or a no, or when the reply is much later. He knows what is best for me and I am very thankful for all His answers. We have an amazing God! I love Him so much! It says in 1 Thessalonians 5:16-22, "Rejoice always, pray without ceasing, give thanks in all circumstances; for this the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies but test everything; hold fast what is good. Abstain from every form of evil."*

Q: What did you learn from the experience and how does it relate to your Cursillo life?

A: *I learned a lot in the Cursillo. Cursillo opened and widened my knowledge about God and our Catholic Faith. Cursillo is where my faith got reinforced. I recommend to everyone to experience the Cursillo life. It is an everlasting gift from the Holy Spirit, the gift of joy, peace, love, and other fruits of the Holy Spirit that keep on multiplying. One has to experience it to know what I am talking about. It's better understood when one experiences the Cursillo life. Amazing!*

A priest walks into a bar...

(In remembrance of the late Fr. Joe Arong's parrot jokes)

While robbing a home, a burglar hears a voice saying, "Jesus is watching you." To his relief, he realizes it's just a parrot mimicking something it had heard. The burglar asks the parrot, "What's your name?" "Moses," the parrot replies. "What kind of a person names their parrot Moses?" the burglar asks. The parrot replies, "The same kind of person that names his Rottweiler Jesus." **(Joke from The Amazing Joke Book by Joel Jessup)**

Three couples die on the same day and line up at the Pearly Gates. The first couple approaches St. Peter who asks them their names. "We're Bill and Penny Jones," says the husband. "Sorry," says St. Peter. "No one is allowed with a name connected with money." The second couple approaches St. Peter. "We're Jack and Brandy O'Leary." "Sorry," says St. Peter. "No one is allowed in with a name that refers to alcohol." The third husband whispers to his wife, "Listen, Fanny, from now on we're calling you Mary." **(Joke from Man Walks into a Bar by Stephen Arnott and Mike Haskins)**

Make a friend. Be a friend. And bring your friend to Christ.

Fr. Francis Kalaw
Sis. Emma Forlanda
Sis. Desi Lucas
Sis. Maria De Quinto
Bro. Sam Sebastian
Sis. Marcy Reyes
Bro. Marlon De Leon
Sis. Melinda Collins
Sis. Robin & Bro. Harvey Barkin

Questions and submissions are appreciated. **De Colores!**

